

The Commonwealth of Massachusetts

DISTRICT ATTORNEY OF SUFFOLK COUNTY
DANIEL F. CONLEY

Boston Municipal Court
One Bulfinch Place
Boston, MA 02114-2997

Telephone: (617) 227-7849
Fax: (617) 227-4731

THE COMMONWEALTH OF MASSACHUSETTS
Suffolk, to wit: The District Attorney for the County of Suffolk, Daniel F. Conley,
Hereby Commands and Summons:

Annie Khan (Dookhan)
Massachusetts Department of Public Health
Drug Analysis Laboratory

To appear before the Department of the Trial Court for the Transaction of Criminal Business at the Boston Municipal Court, located at the Edward W. Brooke Courthouse, 24 New Chardon Street, Boston, MA 02114.


This matter will be held on **February 28, 2011** and from day to day until discharged then and thereto give evidence of what they know in the case of the

Commonwealth v. [REDACTED]
Docket No. [REDACTED]
Lab Analysis No. [REDACTED]

Please report to Courtroom 10 on the 5th floor at 8:45 a.m.

Witness, Daniel F. Conley, District Attorney for Suffolk County.

For the Commonwealth of Massachusetts,


Ginger Hsu
Assistant District Attorney
(617) 619-4125

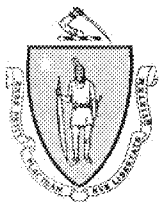
NOTICE: FAILURE TO APPEAR PURSUANT TO THIS SUMMONS COULD RESULT IN A CAPIAS FOR YOUR ARREST.

Certificate of Service

SUFFOLK, ss.

I have summonsed the within named witness to appear in Court and give evidence by providing a copy of this summons as within directed by:

- ☒ Faxing/emailing to witness
- ☐ Giving to witness in hand
- ☐ Leaving at the last known and usual abode of witness
- ☐ Mailing first class mail postage prepaid, to the last known and usual abode



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THE COMMONWEALTH OF MASSACHUSETTS

**Suffolk, to wit: The District Attorney for the County of Suffolk, Daniel F. Conley,
Hereby Commands and Summons:**

**Daniela Frasca
Massachusetts Department of Public Health
Drug Analysis Laboratory**

To appear before the Department of the Trial Court for the Transaction of Criminal Business at the Boston Municipal Court, located at the Edward W. Brooke Courthouse, 24 New Chardon Street, Boston, MA 02114.


This matter will be held on **February 28, 2011** and from day to day until discharged then and thereto give evidence of what they know in the case of the

**Commonwealth v. Patricia Lahens
Docket No. 10-6520
Lab Analysis No. B10-10387**

Please report to Courtroom 10 on the 5th floor at 8:45 a.m.

Witness, Daniel F. Conley, District Attorney for Suffolk County.

For the Commonwealth of Massachusetts,


Ginger Hsu
Assistant District Attorney
(617) 619-4125

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